GRANDE PRAIRIE REGIONAL COLLEGE DEPARTMENT OF HUMANITIES AND SOCIAL SCIENCES COURSE OUTLINE

INTRODUCTORY ANTHROPOLOGY 202

Fall Session

INSTRUCTOR: Rebecca Murray

PHONE NO: 354-2926

CLASS HOURS: Wednesday evening, 6:30-9:30, unless notified otherwise

OFFICE HOURS: After regular class or by appointment

REQUIRED READING: C. Jolly and F. Plog, <u>Physical Anthropology and Archaeology</u> 3rd Edition, A. Knopf Pub.

B. Fagan, <u>World Prehistory</u>, Little, Brown and Co., Pub.

Additional reserve readings or handouts

This session will cover the first half of an introductory course in Anthropology. The discipline of Anthropology may be succinctly defined as the scientific study of the human species and of its variations through time and space. It focuses on the systematic and distributional (time, space) investigation of human groups in terms of their biological and behavioural characteristics. The purpose of anthropological research is to obtain generalizations and conclusions which may have practical consequences and are valid for all mankind, regardless of differences in physical characteristics, languages, customs or beliefs. Because of this vast scope for research, anthropology is commonly divided into four sub-disciplines:

- (a) biological or physical anthropology the study of biological variations among present and past human groups, their relationship with other animal species, especially other primates (apes, monkeys, prosimians), and their origin and evolution.
- (b) archaeology and culture history the reconstruction of past societies and interpretation of socio-cultural development, primarily from material remains of past human activities.
- (c) socio-cultural anthropology or ethnology the study of social life, customs, beliefs, subsistence within and between human groups as they can be observed at present or in recent times.
- (d) anthropological linguistics the study of the origins and development of human language and symbolism.

The purpose of this course is to provide a holistic, inter-disciplinary approach to anthropology.

Assessment of students will be based on a mid-term exam, a term paper and a Christmas exam. Work will be evaluated as follows:

Mid-term Exam	108
Term Paper	20%
Christmas Exam	10%

Examinations will emphasize materials from both lectures and readings Consequently, any student who wishes to do well in the course should make every effort to attend all lectures and complete all readings. The mid-term exam will include both reading and lecture materials covered up to the time of the exam. The Christmas examination will cover the remainder of the reading and lecture materials, as well as information pertinent to the term paper assignment.

DATE	WEEK	ASSIGNED READING	LECTURE TOPIC
Sept 1	1 1	Chapt. 1 + handouts, J&P, filmstrip tape lecture "What is Anthropology" GN31W45	Introduction-the disci- pline of Anthropology, goals and methods
1	8 2	Chapter 2, J&P	Evolutionary biology, organic evoluation and mechanisms
2	5 3	Chapt. 3 * Appendix B Assign Term Paper J&P	Biological inheritance, genetics, synthetic theory of evolution
Oct.	2 4	Chapters 14 and 15, J&P	Anthropological theory, culture, dynamics, pro- cess and change, inter- action between biological phenomena and culture
3	9 5	Chapters 4 & 5, J&P	Biological diversity in mankind within and between human groups
1.6	5 6	Chapters 5 and 6, J&P	Primates and hominids, adaptive characteristics
23	3 7	Film	Mid-term exam

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DATE		WEEK	ASSIGNED READING	LECTURE TOPIC
Oct.	30	8	Chapt. 7 and Appendix A, J&P, Chap. 1 & 2, Fagan	Archaeology, human ori- gins, evidence, chronology and prehistoric eviron- ments, early Pleistocene
Nov.	6	9	Chapter 8, J&P Chap. 3 & 5, Fagan	Proto-hominids, Africa, Australopithecus Term paper due
	13	10	Chapter 9, J&P Chapter 6, Pagan	Middle Pleistocene hominids - Africa, Eurasia, H. habilis, H. erectus
	20	11	Chapter 10, J&P Chapter 6, Pagan	Upper Pleistocene hominids- Neanderthals, H. sapiens
	27	12	Chapter 11, J&P Chapter 7, Fagan	Post-glacial environments and adaptations, hunting and gathering
Dec.	4	13	Chapter 12, J&P Chap. 8 & 10, Pagan	Origins of agriculture, animal plant husbandry, primary centres of food production, S.W. Asia, Africa, Indo-Pacific, N.America
	11	14	Chapter 13, J&P Chap. 9 & 11, Fagan	Emergence of Orban cen- tres and state societies, Review
	18	15		Christmas Exam